

1388268

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THIS INDENTURE WITNESSETH, That the

HEWITT LAND COMPANY

a corporation organized and existing under the laws of the State of Washington

party of the first part, for and in consideration of the sum of

Ten Dollars.

in lawful money of the United States of America, and to it in hand paid by

ANDREW NYSTEDT and ANNA NYSTEDT, Husband and Wife

parties of the second part, has GRANTED, BARGAINED and SOLD, and by these presents does Grant, Bargain, Sell and Convey unto the said parties of the second part, and to their heirs and assigns, the following described real property, situate, lying and being in the County of

Pierce, State of Washington, to-wit: Beginning on the South line of the Southeast Quarter of Section Twenty-One (21), Township Twenty (20), Range 2 East, W.M., at a point 330 Feet East of the Southwest corner of said Southeast Quarter, thence parallel with the West line of said subdivision North 2640 feet, more or less to the North line of said subdivision; thence on said North line East 330 feet more or less to the Northwest corner of the Northeast quarter of the Northwest quarter of said Southeast Quarter of said Section; thence on the West line of said last named subdivision south 600 feet, more or less to the southwest corner of said subdivision; thence on the south line of said subdivision east 170 feet, more or less, to the line parallel with and 830 feet east of the west line of said southeast quarter of Section; thence on said parallel line south 1980 feet, more or less to the south line of said Section; thence west 500 feet to the point of beginning; EXCEPT the south thirty (30) feet for County Road.

The Buyer, his heirs, successors or assigns, shall not at any time remove any sand or gravel for commercial purposes from the property herein conveyed; nor shall he, his heirs, successors or assigns, at any time use said property as a public dump for the disposal of garbage, trash or other similar property.

TO HAVE AND TO HOLD, The said premises, with all their appurtenances, unto the said parties of the second part, and to their heirs and assigns forever; and the said

Hewitt Land Company

party of the first part, for itself and its successors, does hereby covenant to and with the said parties of the second part, their heirs and assigns, that it is the owner in fee simple of said premises, and that they are free from all incumbrances

and that it will WARRANT and DEFEND the title thereto against all lawful claims whatsoever.

IN WITNESS WHEREOF, The said party of the first part has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized,

this 19th day of November, 1945.



Executed in Presence of

HEWITT LAND COMPANY

By [Signature] Its President.

Attest [Signature] Its Secretary.

STATE OF WASHINGTON, }  
County of Pierce } ss.

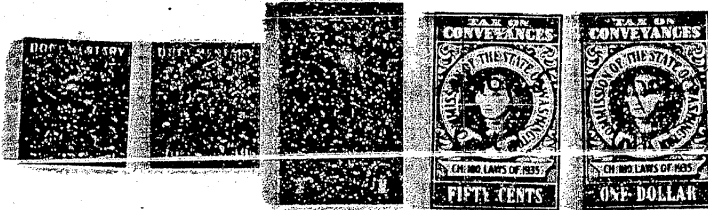
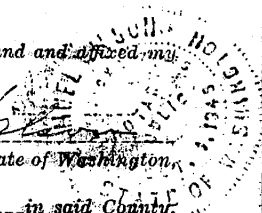
On this 19th day of November, 1945, before me personally appeared

C. W. Lea and E. M. Fossek, to me know to be the  
President and Secretary respectively

of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*[Signature]*  
Notary Public in and for the State of Washington  
residing at Tacoma in said County.



NOTICE: IF THE DOCUMENT IN THIS CASE IS TO BE RECORDED, THIS NOTICE IS DUE TO THE QUALITY OF THE DOCUMENT

1355200

(CORPORATION)  
**WARRANTY DEED**

To

Dated \_\_\_\_\_, 19\_\_\_\_,  
STATE OF WASHINGTON,  
County of \_\_\_\_\_

Received for recording \_\_\_\_\_ at \_\_\_\_\_  
o'clock \_\_\_\_\_ M., and recorded at request \_\_\_\_\_  
in Book \_\_\_\_\_ at Page \_\_\_\_\_  
Deed Records of said County.

*Andrew M. [Signature]*  
County Auditor  
Deputy  
*[Signature]*  
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